



# 2010 Application for Membership

P.O. Box 520, Elk River, MN 55330  
Phone: 763-202-4912 / E-mail: info@snbaonline.com

Note: The following information will appear in our directory and in all of our records EXACTLY as given. Please give phone number(s), contact person, and addresses exactly as you wish them to be published. All items must be completed and dues submitted to process this application.

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Business Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Cell No.: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_

Builder/Remodeler License Number if applicable: \_\_\_\_\_

Are there any unsatisfied judgments against you and/or your firm? Yes \_\_\_ No \_\_\_

If company has used another name in the past five years, list all names used: \_\_\_\_\_

Membership Classification: <i>(Refer to codes on second page, must be completed to process):</i>					
Please Check One: <input type="checkbox"/> Builder Member <input type="checkbox"/> Associate Member					
Business Activities: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>					
Annual \$ Volume <input type="checkbox"/>		Annual Units Built <input type="checkbox"/>		# of Employees <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
					Title <input type="checkbox"/>
Products/Services your company provides: _____					
If you use "Z" (other) as a business activity you must specify your classification: _____					

Trade References (both must be completed):

Name: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Sponsored By: \_\_\_\_\_

(This will be assigned to you, unless you specifically indicate who recruited you as a member to the association)

By signing this application, I present myself as a candidate for membership in the Suburban Northwest Builders Association and agree to its reference and credit review process. I agree to abide by the Constitution and By-laws of the Suburban Northwest Builders Association, of the National Association of Home Builders of the United States, with which it is affiliated, and of the Builders Association of Minnesota. **A remittance of \$495.00 representing my annual affiliate membership investment to the SNBA plus a \$25.00 processing fee for a total of \$520.00 accompanies this application.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Dues payments to the Suburban Northwest Builders Association are not deductible as charitable contributions for federal income tax purposes. However, dues payments may be deductible as ordinary and necessary business expense, subject to exclusion for lobbying activity. Because a portion of your dues is used for lobbying by NAHB, \$.60 of the total dues is not deductible for income tax purposes.

## NAHB Membership Information Reporting Codes

**Business Activity Codes:** Enter the member’s most important business activities from the list of codes below (enter up to 3 different codes). Note: For “other” associate (code Z), please fill in the blank for “Other Business Classifications.

### Builder Member Classification/Associate Member Classification/Subcontractors and Specialty Trade Contractors

A Single Family Spec/Tract Building	L Accounting	W1 Carpentry Work
B1 Single Family General Contracting	M1 Architecture	W2 Electrical Work
B2 Single Family Custom Building	M2 Engineering	W3 Masonry, Stone Work, Tile, Plastering
C Multifamily Building (Condo/Coop)	M3 Planner or Designer	W4 Landscaping
D Multifamily Building/Ownership (Rental)	N Legal Services	W5 Plumbing, Heating and A/C
E Multifamily General Contracting	O Computer Parts and Services	W6 Roofing, Siding and Sheet Metal Work
F Remodeling – Residential	P1 Commercial Banking, etc	W7 Painting and Paper Hanging
G Remodeling – Commercial	P2 Mortgage Banking	W8 Floor Laying and Other Floor Work
H Commercial Building (Own Account)	Q Insurance or Title Company	W9 Concrete Work
I Commercial General Contracting	R Marketing, Advertising or P.R	WA Excavation Work
J Land Development	S Bldg Material Manufacturing	WC Land Surveyor
K Manufacturing of Modular/Panelized/ Log Home	T Property Management	WD Security Systems
	U Real Estate	
	Y Utilities	
	Z Other ( <i>Specify</i> )	

#### Wholesale Dealers/Distributors

- X1 Appliances
- X2 Building Materials/Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealership (*Specify*)

#### Retail Dealers/Distributors

- V1 Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint/Wall Coverings
- V5 Other Retail Dealership (*Specify*)

#### Annual Dollar Volume:

Enter the member’s approximate annual volume of new residential construction/development, using the following codes:

- |                           |                               |                             |
|---------------------------|-------------------------------|-----------------------------|
| 0. Under \$500,000        | 2. \$1 million to \$4,99,999  | 4. \$10 million or over     |
| 1. \$500,000 to \$999,999 | 3. \$5 million to \$9,999,999 | 5. No construction activity |

#### Annual number of residential dwelling units built in the past 12 months:

Enter the member’s approximate number of units built using the following codes:

- |            |              |               |
|------------|--------------|---------------|
| 1. 0 units | 3. 11 to 25  | 5. 101 to 500 |
| 2. 1 to 10 | 4. 26 to 100 | 6. Over 500   |

#### Total paid:

Enter the total number of employees in the space provided. Include the member in your total figure. \_\_\_\_\_

#### Business Title: Enter the code that best describes the member’s business title, using the following codes:

- |  |                                    |
|--|------------------------------------|
| 1. President                           | 5. Architect, Designer or Engineer |
| 2. VP/General Manager                  | 6. Financial Manager/Director      |
| 3. Construction Superintendent         | 7. Owner, Principal or Partner     |
| 4. Sale and Marketing Manager/Director | 8. Other (Specify) _____           |

#### Please tell us 3 benefits you expect from your membership in the SNBA:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Our association is highly dependent upon its volunteer members. Please indicate which areas you are most interested in. Check all that apply.**

- |   |   |
|---|---|
| <input type="checkbox"/> New Home Tour              | <input type="checkbox"/> Education  |
| <input type="checkbox"/> New Home & Remodeling Show | <input type="checkbox"/> Board of Directors   |
| <input type="checkbox"/> Membership                 | <input type="checkbox"/> Events (circle specific interests: Golf Tourney, Sporting Clays, Fishing Contest, Garage Sale) |
| <input type="checkbox"/> Government Affairs         |   |